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2002-08-07 13:06:37

Cook County Recorder 29.50

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return To:
Lexis Nexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, IL 60603 1723086-15

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 06/16/99 99577965

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. (5)

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

AMERICA UNITED BANK AND TRUST COMPANY USA

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

Cook Co, IL DRAKE, PETER

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INDEXED
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EXHIBIT "B"

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "A", together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easement appurtenances, roads, alleys, streets, and other public ways abutting said Real Estate and/or personalty and all replacements and accessions or all of the foregoing.

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EXHIBIT "A"

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A PORTION OF LOT 6267 OF WOODLAND HEIGHTS UNIT NUMBER 13, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTH EAST QUARTER OF SECTION 26 THE NORTH EAST QUARTER OF SECTION 35 AND THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1970 AS DOCUMENT NUMBER 21129318, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 6267 ACCORDING TO THE PLAT THEREOF RECORDED, WOODLAND HEIGHTS UNIT 13, THENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF STATE OF ILLINOIS ROUTE 19 (IRVING PARK ROAD) ON A CURVE CONCAVE TO THE NORTH EAST OF RADIUS 22973.27 FEET WHOSE ARC IS 150.00 FEET AND WHOSE CHORD BEARS SOUTH 77 DEGREES 19 MINUTES 17 SECONDS EAST, A DISTANCE OF 150.00 FEET; THENCE SOUTH 16 DEGREES 31 MINUTES 20 SECONDS WEST, A DISTANCE OF 160.00 FEET; THENCE NORTH 77 DEGREES 19 MINUTES 17 SECONDS WEST, A DISTANCE OF 150.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE ACCORDING THE PLAT THEREOF RECORDED; THENCE NORTH 16 DEGREES 31 MINUTES 20 SECONDS EAST, A DISTANCE OF 160.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMON

ADDRESS: 901 E. IRVING PARK ROAD
STREAMWOOD, IL 60107

P.I.N. 06-25-309-002-0000

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