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2002-08-07 13:10:47

Cook County Recorder 27.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, Il 60603

1750811-21



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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

SALTZMAN PRINTERS, INC.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

50 MADISON STREET

CITY

MAYWOOD

STATE

POSTAL CODE

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

CORP

1f. JURISDICTION OF ORGANIZATION

IL

1g. ORGANIZATIONAL ID #, if any

3569-276-2

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALLIED CAPITAL SBLC CORPORATION

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

1666 K STREET, NW, Ste 901

CITY

WASHINGTON

STATE

POSTAL CODE

COUNTRY

DC

20006

USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED COLLATERAL DESCRIPTION

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check (s) REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)			All Debtors Debtor 1 Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						
COOK COUNTY (REAL ESTATE FILING)						

9722  
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## ADDENDUM to UCC FINANCING STATEMENT

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1. All property, tangible and intangible, now owned or hereafter acquired by Debtor including, without limitation, machinery, equipment, tools, furniture, fixtures, merchandise, inventories (raw materials, work in progress, finished goods and supplies), accounts, contract rights, general intangibles, goodwill, licenses, rents, instruments, chattel paper, patents, trademarks and service marks;
2. With the exception of items which are owned by tenants and that such tenants are entitled, under the terms of applicable lease agreements, to remove from the leased premises at or before the expiration or termination of such leases, all machinery, apparatus, equipment, fittings, fixtures (whether actually or constructively attached, and including all trade, domestic, and ornamental fixtures) now or hereafter located in, on, or under the land described on Exhibit A following this Addendum or improvements now or hereafter located thereon (collectively the "Property") and used or usable in connection with any present or future operation thereof, including but not limited to all heating, air-conditioning, freezing, lighting, laundry, incinerating and power equipment; engines; pipes; pumps; tanks; motors; conduits; switchboards; plumbing, lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating, cooking, and communications apparatus; boilers, water heaters, ranges, furnaces and burners, appliances; vacuum cleaning systems; elevators; escalators; shades; awnings; screens; storm doors and windows; stoves; refrigerators; attached cabinets; partitions; ducts and compressors; rugs and carpets; draperies; and all additions thereto and replacements therefor;
3. All water rights and conditional water rights that are appurtenant to or that have been used or are intended for use in connection with the Property, including but not limited to (i) ditch, well, pipeline, spring and reservoir rights, whether or not adjudicated or evidenced by any well or other permit, (ii) all rights with respect to nontributary groundwater (and other groundwater that is subject to the provisions of Statutes of the State of Illinois or the corresponding provisions of any successor statute) underlying the Property, (iii) any permit to construct any water well, water from which is intended to be used in connection with the Property, and (iv) all of Debtor's right, title and interest under any decreed or pending plan of augmentation or water exchange plan;
4. All goods, furniture, fixtures, building and other materials, tools, supplies, and other tangible personal property of every nature now owned or hereafter acquired by Debtor and used, intended for use, or usable in the construction, development, or operation of the Property, whether located on the Property or elsewhere, together with all accessions thereto, replacements and substitutions therefor and proceeds thereof;
5. The right to use the trademark or trade name of Debtor and symbols or logos used in connection therewith, or any modifications or variations thereof, in connection with the operation of the improvements existing or to be constructed on the Property, together with all accounts, all contracts and contract rights and all plans, specifications, licenses, permits and other general intangibles (whether now owned or hereafter acquired, and including proceeds thereof) relating to or arising from Debtor's ownership, construction, use, operation, leasing or sale of all or any part of the Property, specifically including but in no way limited to any right that Debtor may have or acquire to transfer any development rights from the Property to other real property, and any development rights that may be so transferred;

6. All permits, licenses and franchises which have value in connection with the ownership or operation of the Property;
7. All present and future contracts and policies of insurance which insure the Property or any building, structures or improvements thereon, or any such fixtures or personal property, against casualties and theft, and all monies and proceeds and rights thereto which may be or become payable by virtue of any such insurance contracts or policies;
8. All compensation, proceeds or awards for the taking of title to or possession or use of the Property or any such buildings, structures, improvements, fixtures or personal property or any part thereof;
9. All rents, issues, income and profits of and from the Property and all leases, subleases and tenancies now or hereafter affecting said real estate, together with all guaranties of tenants' performance under the same;
10. All books, records, ledgers and magnetic or other storage media pertaining to any of the foregoing; and
11. All products and proceeds of all of the foregoing.
12. All rights to payment from any consumer credit/charge card organization or entity, including, without limitation, payments arising from the use of the American Express Card, Visa Card, Carte Blanche Card, MasterCard, Diner's Club, or any other credit card, including those now existing or hereinafter created or any substitution therefor and all proceeds thereof.

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## EXHIBIT A

to

## UCC FINANCING STATEMENT

(Legal Description)

THAT PART OF THE NORTH 464.90 FEET OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE 991.0 FEET EAST OF THE CENTER LINE OF FIRST AVENUE AND EAST OF THE EAST LINE OF GREENWOOD AVENUE IN THE VILLAGE OF MAYWOOD, IN COOK COUNTY, ILLINOIS.

PN: 15-14-202-003

After Recordation, Please Return To:

Deso, Thomas, Spevack, Weitzman & Ross, P.C.  
1828 L Street, N.W., Suite 720  
Washington, D.C. 20036  
Attn: Alison W. Rind, Esquire

Prop. ADDR. 50 MADISON  
MAYWOOD, IL