

0010061992 Min #
Property Address:
4818 NORTH TRIPP
CHICAGO, IL 60630-2721
P.I.N: 13-10-423-029

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9879/0164 33 001 Page 1 of 2
2002-08-07 14:36:54
Cook County Recorder 23.50

Drafted By: JENA PATMON
CitiMortgage, Inc.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
JOANNA S HAERLE
4818 N TRIPP AVE
CHICAGO, IL 60630-2721

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED


SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date OCTOBER 25, 1991 made and executed by JOANNA S HAERLE AKA JOANNA S. HAERLE AND LAWRENCE W. HAERLE, HER HUSBAND of the First part, to CITIBANK, FEDERAL SAVINGS BANK of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 1006859, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MAY 24, 2002

SEE ATTACHED LEGAL DESCRIPTION

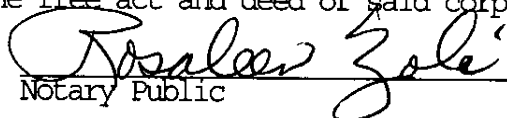
CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: 
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On MAY 24, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of Its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:


Notary Public

ROSALEEN ZOLI
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 9-14-2005



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LOT FOURTEEN (14) IN BLOCK THREE (3) IN THE RAVENWOOD GOLF CLUB SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 10, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office