

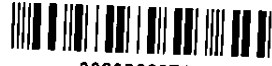
UNOFFICIAL COPY

0020866874

Prepared By:

HEATHER PARGIELLO
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

9897/0219 20 001 Page 1 of 2
2002-08-07 14:46:41
Cook County Recorder 23.50



0020866874

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014

PATRIC 54706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: HLBKIBBW0702

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK OF DEKALB COUNTY ITS SUCCESSORS AND/OR ASSIGNS

913 SOUTH FOURTH STREET, SUITE 102, DEKALB, ILLINOIS 60115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2002
executed by

WILLIAM KIBBY AND

DEBRA KIBBY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

20866873

20866873

to POWER MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1919 JAMES COURT, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

POWER MORTGAGE INC.

On JULY 29, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Heather Pargiello
County,

My Commission Expires

9/30/05

Janel D. Johnson
By: JANELL D. JOHNSON
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
HEATHER PARGIELLO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 30, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send To

UNOFFICIAL COPY

20866874

HLBKIBBW0702

RIDER - LEGAL DESCRIPTION

LOT 1855 IN STRATHMORE SCHAUMBURG UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594904, ALL IN COOK COUNTY, ILLINOIS.

07-17-303-015