UNOFFICIAL COPY

0020866826

9880/0318 52 001 Page 1 of 2002-08-07 15:29:29 Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA \$2705

Loan#: 0015511561

RLS#: 1418515



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHAD A CRANK, A MARRIED PERSON AND KIM J CRANK, A MARRIED

PERSON MARRIED TO EACH OTHER

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: JULY 09, 2001 Recorded on: JULY 13, 2001

as Instrument No. 0010621039 in Book No. 6202 at Page No. 0142

Property Address: 2020 SHERMAN, UNIT 3-E, EVANSTON, IL 60201-0000

County of COOK, State of ILLINOIS

PIN# 11-18-104-036-1024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JULY 11, 2002

PHH MORTGAGE SERVICES

By:

Kevin Patrick, Assistant Secretary

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CALIFORNIA State of ORANGE County of

On JULY 11, 2002 , before me, Nancy A. Van Vooren, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witners my hand and official seal.

Name): Nancy A. Van Vooren NANCY A. VAN VOOREN COMM. # 1359737 OTARY PUBLIC-CALIFORNIA 🛛 **ORANGE COUNTY**

T.D. Service Corpany, 1820 E. First St., Suite 300 A. A. County Clarks Office PREPARED BY:

Santa Ana, CA 92705

PARCEL 1:

"UNIT NUMBER 202-3-"E" AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 12 OF THE NORTHEAST 14 OF THE NORTHWEST 14 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER 'R'-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR PARKING PURPOSES IN AND TO PARKING SPACE 5 AS AID
OF
COMPANY
CORRESPONDED
OF
THE CORRESPONDE DEFINED AND SET FORTH IN AFORESAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS