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2002-08-07 15:48:20

Cook County Recorder 23.50

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**RICHARD J WOOD AND MARY WOOD**  
**245 S OAK PARK AVENUE D**  
**OAK PARK, IL 60302**



Project #: **R043WF**

Loan #: **2658288**



\* 2 6 5 8 2 8 8 \*

Investor Loan #:

PIN/TaxID #: **16-07-313-028-1004**

Property Address:

**245 S. OAK PARK AVENUE**  
**OAK PARK, IL 60302**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD J. WOOD AND MARY WOOD, HUSBAND AND WIFE**

Original Mortgage: **FIRST HOME MORTGAGE**

Loan Amount: **\$ 210,000**

Date of Mortgage: **05-01-2001**

Date Recorded: **08-02-2001**

Document #: **0010700626**

Comments:

Legal Description : **PARCEL 1: UNIT D IN THE OAK PARK PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOT 11 (EXCEPT THE NORTH 2 FEET OF THE WEST 40 FEET THEREOF) IN BLOCK 4 IN HIATT'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 113, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/12/2002**.

**WELLS FARGO HOME MORTGAGE, INC.**

**SHARON BITTNER**  
**ASSISTANT SECRETARY**



**SHEILA WILSON**  
**VICE PRESIDENT**

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42  
3  
ML

State of OH  
County of CLARK

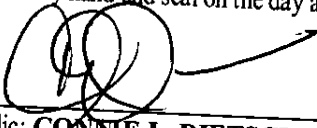
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On this date of 7/12/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **CONNIE L. DIETSCH**  
My Commission Expires: **02-06-2003**



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