## **NOFFICIAL COPY**

Recording Requested B

HFN, Inc. - Consumer Orig. One Meridian Crossings Richfield, MN. 55423 Loan Number: 45665

When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

0020867005

9888/0228 48 001 Page 1 of 2002-08-07 15:26:53 Cook County Recorder 25,50

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC. ONE MERIDIAN CROSSINGS, RICHFIELD, MN 55423

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK INC., ONE MERIDIAN CROSSINGS, RICHFIELD, MN 55423 does hereby grant, sell, assign, transfer ar d co ivey, unto the BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714 (herein "Assignee"),

a corporation organized and existing under the raw; of whose address is,

a certain Mortgage dated TONY DIAZ, III

AUGUST 3, 2001

riade and executed by

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC. County, State of Illinois: upon the following described property situated in COOK ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT 99765815 AND BEING MORE PARTICULARLY DESCRIBED AS UNIT 1802, THE ELM AT CLARK CONDOMINIUM, DECLARATION OF

CONDOMINIUM, DOCUMENT 99422628.

Parcel ID#: 17-04-412-0 28-1219
Property Address: 1122 N. CLARK STREET, UNIT # 1802, CHICAGO, IL 60610

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY ONE

THOUSAND FOUR HUNDRED AND NO/100

(\$ 121,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 1) of the Records of COOK County, Reworld on 08-13-0/ State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

MFIL6203 (11/99) / 45665

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 8, 2001

Witness	By:  CHARITY PETERSON, Assistant Secretary
Attest	
Seal:	a urani
State of Minnesota County of HER	1/NELIN
instrument and acknowledged to the instrument and that by his/her/their signature(s) on the instrument.  WITNESS my hand and official seal.	personally known to me (or e) to be the person(s) who name(s) is/are subscribed to the within they executed the same in his/her/their authorized capacity(ies), arrant the person(s) or the entity upon behalf of which the  Signature  Notan, Public  Notan, Public
My Comm. Expires Je	100 100 100 100 100 100 100 100 100 100
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Property of Cook County Clark's Office