Prepared By: UNOFFICIAL COPPS 67007 9888/0230 48 001 Page 1 of 2002-08-07 15:27:56 GATEWAY FINANCIAL CORP. 8501 WEST HIGGINS ROAD, SUITE 600 25.50 Cook County Recorder chicago, Illindine protecorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 and When Roce #90788 GATEWAY FINANCIAL CORPORATION 8501 WEST HIGGINS ROAD, SUITE 600 CHICAGO, ILLINOIS 60631 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 7378404.4580 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 12-031 Bankers Trust Company, as Trustee 3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER executed by ROBERT EARLE WALKER AND ELLA J. WALKER, HIS WIFE, IN JOINT TENANCY to GATEWAY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WES: HIGGINS ROAD, SUITE 600, Decreded on 01102/05 , as Document 60631 CHICAGÔ, ÎLLÎNOIS Records, State and recorded in Book/Volume No. described ILLINOIS No.00200039 2 2 COOK (See Reverse for Legal Gescription) 12604 SOUTH WENTWORTH, CHICAGO, ILLINOIS hereinafter as: Commonly known as APN: 25-28-436-002 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GATEWAY FINANCIAL STATE OF COUNTY OF COOK CORPORATION On (Date of Execution) me, the undersigned a Notary Public in and for said SMITS County and State, personally appeared Its: PRESIDENT ERIK J. SMITS known to me to be the PRESIDENT and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to IOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporations MY COMMISSION EXPERS:07/21/04 ····· Notary Public Yulluc (THIS AREA FOR OFFICIAL NOTARIAL SEAL **DPS 83**: Rev. 12/20/94 My Commission Expires

## **UNOFFICIAL COPY**



0020867007 <sub>Fige 2 of</sub>

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LOT 14 IN EXPLISTERBOER'S SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 132 FEET THEREOF) AND (FIGERT THE 157 FEET THEREOF) AND THE EAST 16 FEET OF THE NORTH 132 FEET OF THE WEST 173 FEET OF SAID LOT 12 (EXCEPT THE EAST 1 FOOT OF THE SOUTH 43 FEET THEREOF) IN ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTHWE'ST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. which current, [City], Illinois 60628

Parcel ID Number: 25-28-436-002 12604 SOUTH WENTWORTH CHICAGO ("Property Address"):

which currently has the address of [Street]

[Zip Code]

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