## **UNOFFICIAL COPY**

## SUPORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank

150 W. Wilson
Palatine, 1L 60067
Peount # 23322

Sist AMERICAN TITLE order # 67242

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Cook County Recorder

47.50



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ARLINGTON-MEADOWS is/are the owner of a mortgage/trust placed recorded the 7 day of OCTOBER 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97744217 raide by DONALD C CULLEN and NANCY F RITZE-CULLEN A/K/A NANCY F RITZE, BORROWER(S) to secure an indebtedness of \*\*TWENTY FIVE THOUSAND AND 0/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s):03-30-314-017-0000

Property Address: 1601 W MINER, ARLINGTON HEIGHT'S, IL 60005

PARTY OF THE SECOND PART: HARRIS TRUST & SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed scall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document Now 1867180 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*ONE HUNDRED AND FIFTY EIGHT THOUSAND AND 0/100 \*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JUNE 28, 2002

JANICE SPANGLER, CONSUMER BANKING OFFICER

BARBARA PATUSH, VICE PRESIDENT

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"This instrument was prepared by: JANICE SPANGLER Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. STATE OF ILLINOIS} } SS. County of Cook} I, MICHELLE MAGERA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE SPANGLER personally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and BARBARA PATUSH, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. "OFFICIAL SEAL GIVEN Under my hand and notorial seal this June 28. Michelle Magerl Notary Public, State of Illinois My Commission Exp. 10/01/2005 Commission Expires OCTOBER 1, 2005 SUBORDINATION OF LILN (Illinois) FROM: TO: Mail To:

Harris Trust and Savings Bank

150 W. Wilson Palatine, IL 60067



67242

Lot 2 in Block 7 in Reuter's Westgate Unit Number 1, Subdivision of part of the Southwest 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office