UNOFFICIAL COPROBLE SI 1001 Page 1 o

2002-08-07 16:22:34

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: TIM PIEROPOULOS 1564 W WOODLAND AVENUE ADDISON, IL 60101

0020867139

Loan No. 307300171

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINGS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK Cr un.y, State of ILLINOIS, described as follows:

Property Address: 411 S SANGAMON #6E, CHICAGO

MIN: 100029500001696842

Permanent Tax No.: 17172360131035

from the lien of a certain mortgage made and executed by TIM PIEROPOULOS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on November 26, 2001, and recorded in Document No. 0011228041, Book —, Page —, Certificate —, in the Land Records of COOK Courty, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 22, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

10/4'SC

Jody Kenson, Assistant Secretary

P.O. Box 2025, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On July 22, 2002, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the vickin instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration Date: 08/16/2004

2002-06-03

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MERS Telephone: 1-888-679-6377

Loan No. 307300171

EXHIBIT A

UNIT 6E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM, AS DELINEATED AND DEF INED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26972717, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TO WNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 17-17-236-013-1035

Property of Cook County Clark's Office