

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



0020867284

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, U/T/A DATED 8/15/85 AND A/K/A TRUST NO. 1087323; VERDIE L. BRACY, A/K/A VERDIE BRACY, AND (NAME AND ADDRESS BARBARA A. BRACY; HOMER A. BRACY AND MARY L. BRACY, HIS WIFE) AND BONNIE C. BRACY AND SADIE M. BRACY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of

MAY, 1989, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book XX of records, on page XX, as document No. LR3814725, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART OF AND HERETO:

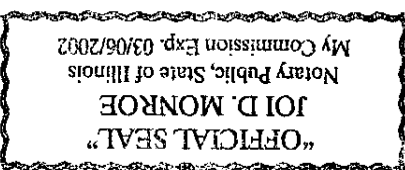
UNOFFICIAL COPY

RELEASE DEED

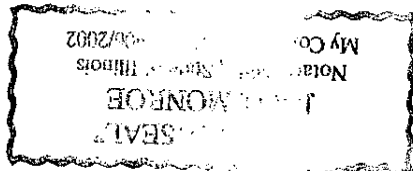
TO

DRESS OF PROPERTY:

IL TO: Roland M. Stewart
166 W. Washington St
Chicago, IL 60602



INDEPENDENT FORMS SERVICES, INC. 4-0-836



Commission Expires 03/06/2002

JOI D. MONROE NOTARY PUBLIC

GIVEN under my hand and official seal this 31st day of October 1999

act, for the uses and purposes therein set forth. signed, sealed and delivered the said instrument as THEIR free and voluntary

such AVP & VP subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as

personally known to me to be the same person whose name

MARVIS HARDY AND LORETTE YAMINI

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, THE UNDERSIGNED

STATE OF ILLINOIS } COUNTY OF COOK } SS.

This instrument was prepared by SEAWAY NATIONAL BANK OR CHICAGO 645 EAST 87TH STREET CHICAGO, ILLINOIS

LORETTE YAMINI, VICE PRESIDENT (SEAL)

MARVIS HARDY, ASSISTANT VICE PRESIDENT (SEAL)

Witness ED hand and seal ED, this 31st day of OCTOBER XX2001

Address(es) of premises:

Permanent Real Estate Index Number(s): 20-26-308-003; 20-26-308-004; 20-26-308-005; 20-26-308-006; 20-27-417-007; 25-02-214-017; 25-01-218-028

EXHIBIT A

PARCEL 1:

LOTS 38, 39, 40 AND 41 IN BLOCK 52 IN CORNELL, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY REFERRED TO AS 7617-7621 SOUTH COTTAGE GROVE, CHICAGO, ILLINOIS.

PARCEL 2:

THE SOUTH 20 FEET OF LOT 9 AND THE NORTH 10 FEET OF LOT 8, ALL IN BLOCK 6 IN HELM AND HAWES' SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY REFERRED TO AS 7719 SOUTH VERNON, CHICAGO, ILLINOIS.

PARCEL 3:

LOT 17 IN BLOCK 17 IN SECOND ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY REFERRED TO AS 8859 SOUTH BLACKSTONE, CHICAGO, ILLINOIS.

PARCEL 4:

LOT 8 IN BLOCK 11 IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY REFERRED TO AS 8822 SOUTH MERRILL, CHICAGO, ILLINOIS.