

UNOFFICIAL COPY 0020867350

RELEASE DEED FOR MORTGAGE,
ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE FINANCING
STATEMENT

9895/0204 11 001 Page 1 of 2
2002-08-07 17:02:55
Cook County Recorder 23.50



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(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT **CORUS** BANK, N.A, formerly known as Lincoln National Bank, a national banking association for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Susan B. Randhava, divorced and not since remarried of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, thorough, or by a certain Mortgage Assignment of Rents, Security Agreement and Fixture Financing Statement bearing date the 4th day of October A.D. 1994, and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Number 94863964, respectively, to the premises therein described, as follows, to wit:

LOT 15 IN BLOCK 23 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 INCLUSIVE, AND THE WEST 4 3/10 ACRES OF LOT 17 IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE PESERVE, ALSO OF LOTS 1, 3 AND PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILWAY AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF ASSESSORS PLAT OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PIN: 05-34-321-009

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said **CORUS** BANK, N.A.. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Commercial Loan Officer, this 9th day of April, 1999.

CORUS BANK, N.A.

By: Paul Carlson
Paul Carlson, Assistant Vice President

Attest: Brandon Abraham
Brandon Abraham, Commercial Loan Officer

Property of Cook County Clerk's Office

