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Cook County Recorder

0020867419

25.50

MAIL TO:

Joseph R. Chausse Kathleen T. Chausse 15249 S. Catalina Drive Unit 2N Orland Park, IL 60462

COOK COUNTY RECURDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in Know All Men consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Joseph R. Chausse and Kathleen T. Chausse, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certa n MORTGAGE, bearing date the 3rd day of May, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010392561, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 27-13-204-023-1013

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 15249 S. Catalina Drive, Uni #2N, Orland Park, IL 60462

Dated this 18th day of July, 2002.

N.W. HARRIS &

Pamela R. Sierra, Assistant Vice President

Pij Clort's Office

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of July 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

UNOFFICIAL COPYRIGHT

LEGAL DESCRIPTION ON REAL ESTATE LOCATED AT: 15249 S. Catalina Drive Unit 2N Orland Park, IL

0020867419 Page 3 of 3

PARCEL 1:

UNIT NUMBER 15249-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

BEGINNING AT THE NORTHWEST CORNER OF LOT 19 OF HERITAGE MANOR, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1976 AS DOCUMENT NUMBER 23693903; THENCE SOUTH 89 DEGREES 54 MINUTES 35 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19, 300.25 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 25 SECONDS WEST, 68.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 35 SECONDS WEST, 101.13 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, 84.70 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 35 SECONDS WEST, 199.12 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF CATALINA DRIVE; THENCE NORTH OO DEGREES OF MINUTES 25 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, 152.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HERITAGE/STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1976 AND KNOWN AS TRUST NUMBER 4380, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24811734, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 15249-2'G', A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NOMBER 24811734, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED OCTOBER 26, 1978 AND RECORDED NOVEMBER 13, 1978 AS DOCUMENT 24715343 AND AS SET FORTH IN DECLARATION OF EASEMETAT, RECORDED JANUARY 4, 1980 AS DOCUMENT 25306318.