

UNOFFICIAL COPY

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Cook County Recorder 25.50



0020867517

SATISFACTION OR RELEASE
OF ATTORNEY'S LIEN

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

MAIL TO
WAT RANAN
126 W WAK
Chicago, IL 60610

Above Space for Recorder's use only

STATE OF ILLINOIS)
COUNTY OF COOK) SS

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust as Trustee u/t/a 11452901 for \$3,393.00 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description

3m

which claim for lien was filed on March 19, 2001 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as document No. 0010216430.

Permanent Index Number(s): 10-24-214-005 and 006
Address(es) of property: 1021-1027 Dodge Ave., Evanston, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of June, 2002.

Schmidt Salzman & Moran, Ltd.
By:

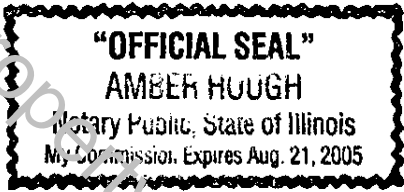
This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

Handwritten initials/signature

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Amber Hough, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of June, 2002.



Amber Hough
Notary Public

Property of Cook County Clerk's Office

EXHIBIT "A"

LOTS 18 AND 19 IN BLOCK 3 IN PITNER'S 2ND ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A/K/A 1021-27 DODGE, EVANSTON, IL.
PIN: 10-24-214-005
10-24-214-006

Property of Cook County Clerk's Office