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2002-08-08 10:28:31

Cook County Recorder

0020867527

23,50

**RELEASE OF MORTGAGE** 

**OR** 

TRUST DEED
BY CORPORATION
(ILLINOIS)

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE

MARKHAM OFFICE

2039210mic Lake

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TIFLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rer ts hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rufus Jackson and Weddie Jackson, heirs, legal representatives and essigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 4th day of February, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 91079765 and 91079766 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 1 AND 2 IN BLOCK 3 IN JAMES H. BREWSTER S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-222-022-0000.

Address(es) of premises: 4101 W. GLADYS, CHICAGO

Witness under my hand and seal this 14TH day of MAY, 2002.

IIIDA A. BRAN, LOAN OPERATIONS OFFICER

OPSS Wic

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STATE OF ILLINOIS COUNTY OF COOK

I, MANUELA M. RIVERA a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA A. BRAN, personally known to me to be the LOAN OPERATIONS OFFICER of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Loan Operations Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14TH day of MAY, 2002.

"OFFICIAL SEAL" MANUELA M. R'VERA Notary Public, State of Illinois My Commission Expires 06/2 //04

This document prepared by:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Mail recorded document to:

MERCURY TITLE COMPANY

169-W. LAKE ST. Chicago: It

## **UNOFFICIAL COPY**

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