

# UNOFFICIAL COPY

0020867664

8826/0083 19 005 Page 1 of 2  
2002-08-08 08:58:47  
Cook County Recorder 23.50

Prepared By:

Alla Sherbakov  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055959514

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2002  
executed by

EUGENE ELENKRIG

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

COOK

, page(s)

0020867663  
as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7041 GREEN LEAF ST, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

COOK

AMERICAN UNITED MORTGAGE

On JULY 31, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Eugene Salpanik*  
V.P.

known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Alla Sherbakov*  
5/30/04  
County

By:

Its:

By:

Its:

Witness: "OFFICIAL SEAL"  
Alla Sherbakov  
Notary Public, State of Illinois  
My Commission Expires 05/30/04

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0020867664

**PROPERTY ADDRESS:** 7041 GREENLEAF  
NILES, IL 60714

**LEGAL DESCRIPTION:**

PARCEL 1: THE NORTH 56.70 FEET OF LOT 23 (AS MEASURED ALONG THE WEST LINE THEREOF; THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 23 (EXCEPTING THEREFROM THOSE PARTS THEREOF FALLING WITHIN VACATED STREETS AND ALLEYS AS SHOWN IN ORDINANCE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT NUMBER 17837547) IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960, AS DOCUMENT NUMBER 1952199.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 3, 1961, AND RECORDED JULY 10, 1961, AS DOCUMENT 18211568 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13 1959, AND KNOWN AS TRUST NO. 9420 AND REGISTERED AS DOCUMENT LR1986738; AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 9420 TO PETER LEVY AND MARGARIDA LEVY, DATED APRIL 18, 1961, AND RECORDED JULY 21, 1961, AS DOCUMENT 18224716 AND FILED AS DOCUMENT NO. LR1988838, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS; THE SOUTH 6.0 FEET OF LOT 23 (EXCEPT THAT PART FALLING WEST 3.0 FEET THEREOF); THE WEST 3.0 FEET OF LOT 23; AND THAT PART OF SAID LOT 23 FALLING WITHIN A STRIP OF LAND, 6 FEET WIDTH AND BEING 3.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 23 THENCE NORTH ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 23; SAID POINT BEING 30 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 23 (EXCEPT THAT PART FALLING IN THE SOUTH 6.0 FEET THEREOF AND ALSO EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 10-19-119-130