## **OFFICIAL COPY**

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 

0020867627

9826/0041 19 005 Page 1 of 2002-08-08 08:06:20

**Cook County Recorder** 

25.50

0020867627

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123

67 2 847-742-9200

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2	-4431	ASSIGNMENT (	OF MORTGAGI	E
doe Un a cc (her 71: a cc	s South Wilke Rd Ste s hereby grant, sell, assig ion Planters Bank, Norporation organized and rein "Assignee"), whose	existing pader the laws of the address is arkway, Cordova. Tenness July 30, 2002	e United States of Ame	,
to a	nd in favor of <b>Fresh</b> :	Start Financial Services In	00	20867626
Illia	on the following describenois: e Exhibit A.	d property situated in <b>Cool</b>	Clora Clora	County, State of
suc	h Mortgage having been	given to secure payment of	Ninety Four Thousand	and no/100
(\$	94,000.00	) (Include the Origin	al Principal Amount)	
wh	ich Mortgage is of record	d in Book, Volume, or Liber N	oat page _	(or as

(\$	94,000.00	) (Include the Original P	ringinal Amount)		
		`	rincipai Amount)		
whic	ch Mortgage is o	of record in Book, Volume, or Liber No.		at page	(or as
No.		) of the	Records of		
Cou	nty, State of Illi	nois, together with the note(s) and obliga	tions therein d	lescribed and the	money due and to
beco	me due thereon	with interest, and all rights accrued or to	accrue under	such Mortgage.	

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194

12/95

Page 1 of 2

AP# 0295022125

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 30, 2002	Fresh Start Financial Services Inc
Witness	(Assignor) By: Man Saudu Chji
Witness	(Signature)
	ATTODNEY
Attest	ATTORNEY IN FACT
Seal:	
Seal:	
/Corporate/Partr	nership Acknowledgement]
State of Illinois County of  This instrument was acknowledged before me or state of Illinois as  of Fresh Start Financial Services Inc  "OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	20.00
State of Illinois County of	<b>'C</b>
This instrument was acknowledged before me or Fresh Start Financial Services Inc	

(9512)

## **UNOFFICIAL COPY**

EXHIBIT A

0020867627

FILE: 02004431

UNIT 520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24132761, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.