

UNOFFICIAL COPY

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2002-08-08 11:02:10

Cook County Recorder

23.00



0020868468

Loan Number: 0001400700

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:

**National City Mortgage Co.**

**MAIL TO:**

National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800

(2012) 8038210/22071826 SK/PNH

FOR VALUE RECEIVED CLYBOURN FINANCIAL SERVICES ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7-29-2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
BRIAN J GREGOZESKI	RECORDED	20868467
AMI M GREGOZESKI	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said CLYBOURN FINANCIAL SERVICES has hereunto set its hand this 29TH day of JULY 2002

ATTEST: Dawnica Ihle  
Typed Name DAWNICA IHLE

By: Anna Cristiano

Timothy J. Callahan  
Typed Name TIMOTHY J CALLAHAN

Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 29TH day of JULY 2002 by Anna Cristiano as Supervisor, on behalf of CLYBOURN FINANCIAL SERVICES



JENNIFER A. VANCE, Notary Public  
In and for the State of Ohio  
My Commission Expires Aug 04, 2002

Jennifer A. Vance  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_

BOX 333-CT

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Property of Cook County Clerk's Office

10-10-05

10-10-05

# UNOFFICIAL COPY

STREET ADDRESS: 1310 MAPLE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-327-022-1016

## LEGAL DESCRIPTION:

UNIT 5-'D' AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 3, 4 AND 5 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) AND LOTS 2 AND 3 AND THE SOUTH 3 FEET OF LOT 4 IN BLOCK 42 IN EVANSTON, IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1973 AND KNOWN AS TRUST NUMBER 62433 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22679030; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20868468