UNOFFICIAL COPY

Prepared By:	
Christen Cassidy-Burns	
126 EAST 5TH STREET	
MICHIGAN CITY, INDIANA 46361	0000040500
	0020868598
\ <u>\</u>	9915/0194 55 001 Page 1 of 2
and When Recorded Mail To	2002-08-08 13:13:27
3 ∥ II	Cook County Recorder 23.00
ALLIANCE HOME MORTGAGE CORPORATION	an and Mi
) ITS SUCCESSORS AND/OR ASSIGNS	
126 EAST 5TH STREET	0020868598
MICHIGAN CITY	00208000
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignme	ent of Real Estate Mortgage
	8-8-
S LOAN NO.: 600370144	ants, assigns and transfers to Mortgage Electronic Registration
Systems, Inc., its successors and assigns, P.O. BOX 202	ants, assigns and transfers to Mortgage Electronic Registration
as nominee for GMAC BANK	, , , , , , , , , , , , , , , , , , , ,
100 WITMER ROAD-P.O. BOX 963, HOTSHAM, PENNSY	/LVANIA 19044-0963
all the rights, title and interest of undersigned in and to the	at certain Peal Fetate Mortgage dated JULY 21 2002
executed by John F Pawlikowski AND Angala N Pa	wlikowski, Husband and Wife
*	
	20868597
to Alliance home mortgage corporation its successors and/or assigns	
a corporation organized under the laws of THE STATE O	
business is 126 EAST 5TH STREET, MICHIGAN CITY,	
	age(s) , as Document No.
Cook County Records, State of	
(See Reverse	for Legal Description)
Commonly known as 770 Harasek, Lemont, ILLINOI	S 60439
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF Michigan	ALLIANCE HOME MURT AGE CORPORATION
COUNTY OF Berrien	0,0
_	ITS SUCCESSORS AND/OR ASSIGNS
On JULY 31, 2002 before (Date of Execution)	San Burns Schin an
me, the undersigned a Notary Public in and for said	By: Joann Burns-Achtmann
County and State, personally appeared	Its: Loan Officer
Joann Burns-Achtmann	
known to me to be the	
and Loan Officer	Ву:
known to me to be	Its:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness: Christian Consider Burns
was signed and sealed on behalf of said corporation	Chilisten Cassidy—Bullis
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	
Notary Public Notary Smith	Berrien County, Michigan My Commission FxPi es: 2/16/04 ^
Nicole J. Smith Berrien County,	Michigan
My Commission Expires 02/16/02	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Intervening Assignment: This assignment is no	t subject to the requirements of section 275 of the real
property law because it is an assignment in the secondary mortgage market.	
MIN: 100037506003701449	MERS Phone: 1-888-679-6377
K	OX 333-C11
עטע טטט טוי	



600370144

RIDER - LEGAL DESCRIPTION

LOT 61 IN HILLTOP ESTATES UNIT 2, BEING A SUBDIVISION IN PART OF THE AST OF COOK COUNTY CLORES OFFICE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS / CL/

22-28-108-015-0000