

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0020868640

9908/0024 27 001 Page 1 of 2  
2002-08-08 08:38:47  
Cook County Recorder 23.50



0020868640

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

IAN M. LARKIN and NORA L. LARKIN  
988 OAK STREET  
WINNETKA, IL 60093

#02-41053

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 1/4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IAN M. LARKIN and NORA L. LARKIN, 988 OAK STREET, WINNETKA, IL 60093, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of January, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 10058561, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BLOCK 7 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7-2, 28-33, 54-59 ALL INCLUSIVE IN THE VILLAGE OF WINNETKA BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 05-20-214-002-0000  
Address(es) of premises: 988 OAK STREET, WINNETKA, IL 60093

Witness Our hand(s) and seal(s), this 15th day of JULY 20 02

By: [Signature] (SE)  
KONNI HAACKER (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SE)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JS  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

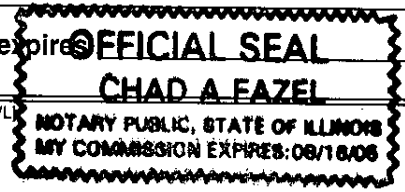
On this 15th day of JULY, 20 02, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and \_\_\_\_\_ and known to me to be the LOAN OPERATIONS OFFICER and \_\_\_\_\_

UNOFFICIAL COPY

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2001 All rights reserved. [IL-JRELEASE E3.29 F P 32634.LN L20.OVL]

Property of Cook County Clerk's Office

0020868640 Page 2 of 2