

UNOFFICIAL COPY

0020868872

9/21/0056 14 001 Page 1 of 2
2002-08-08 10:18:37
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11231226



164649

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA A LOVICK** to **FIRST METROPOLITAN MORTGAGE CO** bearing the date 06/01/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 10745483

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1048 W FOSTER UNIT C

OCT 10 2001 CHICAGO, IL 60650

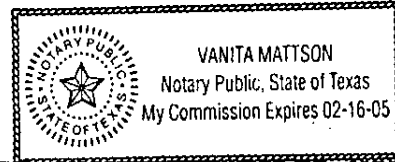
pin#14-08-211-029

dated
BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN
by **MERITECH MORTGAGE**
Attorney in fact

By: Debie Williams
Debie Williams
Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on
by Debie Williams the Vice President
of MERITECH MORTGAGE
for BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN
on behalf of said CORPORATION.

Vanita Mattson
Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR PC 5188P Y

Jaw



STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

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EXHIBIT 'A'

11231226

UNIT C IN FOSTER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 11 IN LYDIA LAMPERTS SUBDIVISION OF LOTS 11 AND 12 IN BLOCK 11 IN JOHN LEWIS COCHRANS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAWT OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00220737, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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