

UNOFFICIAL COPY



AFTER RECORDING MAIL TO  
GMAC MORTGAGE CORPORATION  
P. O. BOX 780  
WATERLOO, IA 50704

0020869144

9905/0028 41 001 Page 1 of 2  
2002-08-08 09:32:38  
Cook County Recorder 23.50



0020869144

ASSIGNMENT OF MORTGAGE

307280330

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1401 DOVE ST. SUITE # 360, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the

GMAC MORTGAGE CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF PENNSYLVANIA

(herein "Assignee"),

whose address is 3451 HAMMOND AVE, WATERLOO IA 50702

a certain Mortgage dated DECEMBER 12, 2001, made and executed by  
LUCIANO P FRAGOZA AND MARIA I PREDROZA, HIS WIFE AS JOINT TENANTS

to and in favor of EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

property situated in COOK County, State of ILLINOIS upon the following described:

AS DESCRIBED IN THE MORTGAGE

BATCH

1 of 21

Parcel ID#: 13-35-232-015-0000

Property Address: 3428 WEST ARMITAGE  
CHICAGO, IL 60647

such Mortgage having been given to secure payment of \$160,000.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. 0020015269, at page (or as No. )  
of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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P2  
5-  
10-7  
JMC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

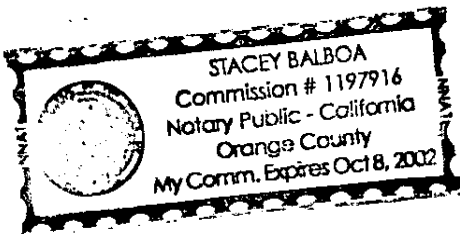
**EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

By: *[Signature]*  
(Signature)

Attest

Seal:

By: Janet Honaker It's  
VP of Operations



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State of ~~ILLINOIS~~ *California*  
County of *Orange*

The foregoing instrument was acknowledged before me this 12/21/11 by  
*Janet Honaker*  
*VP of Operations*, of *Express Capital Lending*,  
on behalf of the said corporation.

*[Signature]*