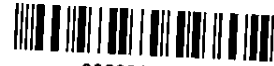


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9903 0030 1 001 Page 1 of 2  
2002-08-08 09:33:55  
Cook County Recorder 23.00



0020869146

WHEN RECORDED MAIL TO:  
**CHRISTIAN J BARNARD**  
3910 NORTH FREMONT STREET APT G  
CHICAGO, IL 60613

Loan No. 357501451

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3910 NORTH FREMONT STREET APT G, CHICAGO**  
Permanent Tax No.: **3910 NORTH FREMONT STREET APT**

from the lien of a certain mortgage made and executed by **CHRISTIAN J BARNARD AND ELIZABETH BARNARD**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **January 8, 2002**, and recorded in Document No. **0020088550**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 9, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 9, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-05-16

R WEBER  
NOTARIAL SEAL - STATE OF IOWA  
#713988  
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

MIN: 100045600003818467 MERS Telephone: 1-888-679-6377

57  
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JMC

**UNOFFICIAL COPY**

Loan No. 357501451

**EXHIBIT A**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 09132393, ID# 14-20-206-034-0000, BEING KNOWN AND DESIGNATED AS FILED IN PLAT DOC # 09132393, RECORDED 12/03/1999; PARCEL 1: DWELLING PARCEL 3910 G. THE WEST 15.7 FEET OF THE EAST 113.04 OF THE NORTH 50.04 FEET OF THE SOUTH 100.34 FEET (EXCEPTING THERE FROM THE EAST .33 FEET OF THE SOUTH 21 FEET OF THE NORTH 33.54 FEET THEREOF) OF LOT 24 (EXCEPT THE WEST 20 FEET THEREOF) AND LOTS 25 TO 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTRIOUS' SUBDIVISION OF THE EAST HALF (E1/2) OF BLOCK 2 OF LAFLIN, SMITH AND DYERAE'S SUBDIVISION IN THE EAST HALF (E1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 93572792. PARCEL 3: THE EXCLUSIVE EASEMENT OF PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93572792, AS AMENDED, COMMONLY KNOWN AS P-10.

Property of Cook County Clerk's Office