

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ALEJANDRO PEREZ
2849 N AUSTIN
CHICAGO, IL 60634

0020869353

9907/0037 52 001 Page 1 of 2
2002-08-08 09:10:08
Cook County Recorder 23.00

Loan No. 307239314

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **2849 N AUSTIN, CHICAGO**
Permanent Tax No. **12252240040000**

from the lien of a certain mortgage made and executed by **ALEJANDRO PEREZ, TERESA ZWIRIZYNSKA**, to **GN Mortgage Corporation** on **July 12, 2001**, and recorded in Document No. **0011055772**, Book **6913**, Page **8**, Certificate —, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 26, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **July 26, 2002**, before me, J. Simon, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2002-07-10



(Notary's Seal)

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12
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MAY
JHC

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EXHIBIT A

LOT 37 IN BLOCK 1 IN DR. WALTER E. GOGOLINSKI'S RESUBDIVISION OF BLOCKS 11 AND 13 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-29-224-004

Property of Cook County Clerk's Office