

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JORGE D SALDANA
5247 S MOZART ST
CHICAGO, IL 60632

0020869368

9907/0052 52 001 Page 1 of 2
2002-08-08 09:28:34
Cook County Recorder 23.00

Loan No. 307134897

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2438 W 46TH ST, CHICAGO**

Permanent Tax No.: **19010210740000**

from the lien of a certain mortgage made and executed by **JORGE SALDANA**, to **GN Mortgage Corporation** on **March 7, 2001**, and recorded in Document No. **0010317465**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 26, 2002**.

CORPORATE SEAL



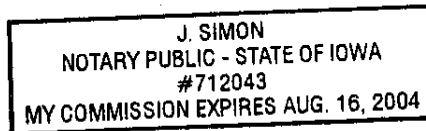
GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 26, 2002**, before me, **J. Simon**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2002-07-25

(Notary's Seal)

5-7
P-2
5-
M-21
JHC

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EXHIBIT A

LOT 15 IN JOHN M. TANANCVICZ'S SUBDIVISION OF LOT 12 IN N.P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office