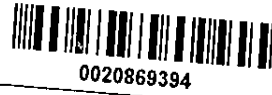


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2002-08-08 10:02:46  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001946177379

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mikhail Mishalov And Milan Mishalov, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 2001, and recorded on March 21, 2001, in Document 0010221013 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 10-22-201-050-0000

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8745 NORTH KEELER AVENUE, #, SKOKIE, IL, 60076-0000

Witness my hand and seal May, 23, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lakesha Brooks  
Asst. Secretary



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Property of Cook County Clerk's Office

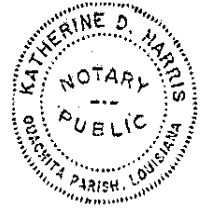
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Jacqueline Turner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001946177379

County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24817965831



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PARCEL 1: THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY IS TAKEN AS A TRACT OF LAND, IN COOK COUNTY, ILLINOIS - THE WEST 46.09 FEET OF THE TRACT DESCRIBED ABOVE (AS MEASURED ON THE SOUTH LINE OF SAID TRACT) OF THE SOUTH 52.97 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT).

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DESCRIBED IN DOCUMENT RECORDED AS NUMBER 23400403 - COOK COUNTY, ILLINOIS.

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