UNOFFICIAL CO 320869316 48 001 Page 1 of

743/8104 48 001 rage 1 07 3

2002-08-08 10:10:26

Cook County Recorder

25.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

THOMAS FRANKLIN 1100 W CORNELIA AVE APT 103 CHICAGO, IL 60657



Office

Satisfaction

Washington Mutual - Wisconsin *:8/19751588 "FRANKLIN" Lender ID:F12/1676315972 Cook, Illinois MERS #: 100023810000993462 V.U #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESECTIS that FLEET NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS FRANKLIN AN UNIVERRIED MAN

Original Mortgagee: E-LOAN, INC

Dated: 02/23/2001 Recorded: 04/23/2001 as Instrument No.: 0010327639, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-401-025-1004

Property Address: 1100W CORNELIA 103, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FLEET NATIONAL BANK On July 22nd, 2002

JULIE MULHERN, Assistant Secretary

Satisfaction - Page 2 of 2 STATE OF Wisconsin COUNTY OF Milwaukee

On July 22nd, 2002, before me, PAM KARLE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JULIE MULHERN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAM KARLE

Notary Expires: 06/13/2004

PAM KARLE
NOTARY PUBLIC STATE OF WISCONSIN

This area for notarial seal)

OR COOK COUNTY CRAK'S OFFICE

Prepared By: DIANE TOLLEFSU!'. WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224 414-359-9300

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SCHEDULE 'A' LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY .ILLINOIS:

PARCEL 1:

UNIT NO. 103 IN HAWTHORN F PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 4 IN ERNEST I. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 114 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN, ALSO THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELLA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF FDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERCHAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89192507, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F-14 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89192507

SOURCE OF TITLE: DOCUMENT NO.: 00447543