

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
DONALD J ARENDARCZYK  
811 SPRING CV DR  
SCHAUMBURG, IL 60193

0020869339

9907/0023 52 001 Page 1 of 2  
2002-08-08 09:02:00  
Cook County Recorder 23.00

Loan No. 306269629

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **811 SPRING CV DR, SCHAUMBURG**

Permanent Tax No.: **0728 010370000**

from the lien of a certain mortgage made and executed by **DONALD J. ARENDARCZYK AND CHRISTINE A. ARENDARCZYK**, to **HOUSEHOLD BANK, FSB** on **April 22, 1993**, and recorded in Document No. **93316029**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 26, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **July 26, 2002**, before me, **J. Simon**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2002-07-12

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
#712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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P2  
4-  
M-7  
JHC

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EXHIBIT A

LOT 32 IN SPRING COVE SUBDIVISION BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUG. 10, 1976 AS DOC. 23591344, CERTIFICATE OF CORRECTION RECORDED NOV. 18, 1976 AS DOC. 23702518, IN COOK COUNTY, ILLINOIS.

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