UNOFFICIAL COPPOSA 49 001 Page 1 of

2002-08-08 11:59:06

Cook County Recorder

25.50



Section Block Lot APN#

03-24-100-044-1004

County

Cook

Recording Requested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

## ASSIGNMENT OF MORTGAGE

FNMA - Multistate/1 Assignment of Mortgage → 995M1 (9512) UM31 9512.02

DOC #:86301 APPL #:0000128935

VMP MORTGAGE FORMS - (800)521-7291

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lnitials:



## **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, the undersigned Assignor Mortgage on August 5, 2002                              | has executed this Assignment of |
|--|---------------------------------|
| <b>,</b> ====  |                                 |
|  | First Home Mortgage             |
| Witness  | / \/\/\/\/\/                    |
| By   | Agsignor)                       |
|  | ANDREW ALENTINE, SR. V.P.       |
|  | O                               |
| Attest   |                                 |
| 00-  |                                 |
| This Instrument Prepared By: First Home Mortgage, MELVILLE, NEW YORK 11747, TFL. NO: (516) 949- 3900 | address: 520 BROADHOLLOW ROAD,  |
| Ox   |                                 |
| ACKNO WLE DGMENT   |                                 |
|  |                                 |
| State Of New York  |                                 |
| County of Suffolk  |                                 |

On the 5th day of August in the year 2002, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

Block

Lot APN#

03-24-100-044-1004

County

Cook

ROBERT N. JANNOTTE
Notary Public, State of New York
No. 01JA5065754
Qualified in Suffolk County
Commission Expires Sept. 09, 20

Document No. 900197(03/99)

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## **UNOFFICIAL COPY**

UNIT 14-104 IN PINECREST CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/4 OF SECTION 24 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25286349 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENATGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office