

UNOFFICIAL COPY 0020869973

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**MARK L MIDDLETON AND PAULA  
A MASSEY**  
**9744 DEE ROAD**  
**DESPLAINES, IL 60616**

9918/0067 49 001 Page 1 of 2  
**2002-08-08 12:23:25**  
Cook County Recorder 23.50



Project #: **R043MERSWF**

Loan #: **3835109**



\* 3 8 3 5 1 0 9 \*

Investor Loan #:

PIN/TaxID #: **11194030191004**

Property Address:

**807 JUDSON AVENUE UNIT 3W**  
**EVANSTON, IL 60202**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARK L. MIDDLETON AND PAULA A. MASSEY, HIS WIFE**

Original Mortgagee: **FIRST UNION MORTGAGE CORPORATION**

Loan Amount: **\$ 107,250**

Date of Mortgage: **05-25-1999**

Date Recorded: **06-01-1999**

Document #: **99521122**

Comments:

Legal Description : **UNIT 807-W IN STONELEIGH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLWOING DESCRIBED REALESTATE: LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITON TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF DONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

# **11-19-403-019-1004**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **6/21/2002**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**

*83*

\_\_\_\_\_  
**SHARON BITTNER**  
**ASSISTANT SECRETARY**

\_\_\_\_\_  
**SHEILA WILSON**  
**VICE PRESIDENT**

*5-1  
03  
M4*

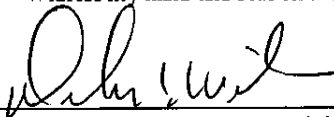
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State of OH  
County of CLARK

On this date of 6/21/2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and SHARON BITTNER, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., A DELAWARE CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



  
Notary Public: DEBRA L. WILSON

MIN #: 100013700062006422 VRU Tel. #: 888/679-MERS

Property of Cook County Clerk's Office