UNOFFICIAL CC

2002-08-08 09:38:35

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

Return To: FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA **CINCINNATI, OH 45273-9276** MD-D09016



PROPERTY: 2856 N BURLING #3

CHICAGO IL 60657

PIN #: 14-28-114-057-1003

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from LARRY LUBELL & ILENE LUBELL to FIFTH THIRD BANKA MICHIGAN CORP. GRAND*, RAPIDS, MI dated September 24, 2001 to \$183000.00 recorded October 15, 2001 in Mortgage Book NA , Document/Instrument No. 0010954716 COOK County/City Records covering the premises as described in said mortgage. **Illinois** The COOK City/County Recorder i. a. thorized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said F1FTH THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate name to be hereunto subscribed by Todd Litman, Operations Manager thereunto duly authorized by its Board of Directors, on July 1, 2002.

Signed and acknowledged

in the presence of:

⁄Jøanie Hoffmeister

Toda Litman, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on July 1, 2002,

before me, the subscribed, a Cotary Public in and for said c. FIFTH THIRD BANK,

County and State, personally appeared <u>Todd Litman, Operations Manager</u> c. FIFTH THIRD BANA MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrumen is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the Car

and year last aforesaid.

This instrument prepared by:

Therese M. Paul

Fifth Third Bank

38 Fountain Square Plaza

Cincinnati, OH 45273

MD-D09016

Paid: 05/31/2002

Jan C. Hulbert

Notary Public, State of Ohio

My Commission Expires July 22, 2007

23015820394



LEGAL DESCRIPTION

UNIT 3 IN THE BURLING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 12 AND 13 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOT 15 (EXCEPT THAT PART THEREOF TAKEN FOR HALL STREET) IN BIKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25419885, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS S. OCU.
CENTAL

OPCOOP

COUNTY

CLORATS

OPPICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK, COUNTY, ILLINOIS.