UNOFFICIAL C

1004 EMERALD DR **SCHAUMBURG**

IL 60173

2002-08-08 10:06:34

Cook County Recorder

23.50



Return to:

FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, Ohio 45273-9276 MD-D09016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501 2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: C DOUGLAS MCMILLAN II

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated:

Dated: September 18, 2000
Document/Instrument #: 00786133

Page No.: NA County: COOK

PIDN: 07-17-403-007-1009

Amount:

Jei

132609.00

Date Recorded: October 6, 2000

Book/Liber/Reel#: NA

Group No.:

State: Illinois

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage L'actronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on June 25, 2002. Signed and acknowledged

in the presence of

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

ckens STATE OF OHIO,

COUNTY OF HAMILTON, SS:

, personally On June 25, 2002, before me appeared Todd Litman, Assistant Secretally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

Todd Litman

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Murix

Therese M. Paul FIFTH THIRD BANK

38 Fountain Square Plaza

Cincinnati, OH 45273-9276

MD-D09016

Paid 05/20/2002

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471. Have

Account No.: 0201207339 MIN: 100014230000748405 Jan/C. Hulbert

Notary Public, State of Ohio

My Commission Expires July 22, 2007

MERS Telephone Number 1 (888)679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007885239 AH

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

UNIT 2-B-3 IN DEL LAGO VILLAS CONDOMINIUMS AS DELINEATED ON SURVEY OF CERTAIN PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1970 AND KNOWN AS TRUST NUMPER 41360 RECORDED AS DOCUMENT 22385436 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID L

COOK
COOK
COUNTY
CRAYS
OFFICE SAID PARCEL ALL THE PROPERTY AND SPACE COMPISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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