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(Illinois)

PREPARES BY: ANS
MAIL TO: UOP Federal Credit Union

25 E. Algonquin Rd.

Des Plaines, IL 600 [7]

0020870394

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE

02/03/	ROLLING MEADO		
130		RECORDER'S STAMP	
Know All Men by These Present, That UOP Fed	eral Credit Union		
of the County of Cook	and State of Illinois	for and in consideration of	
one dollar, and for other good and valuable consid	eration, the receipt whereof is he	reby confessed, do hereby remise, convey	
release and quit-claim unto Martin A. Brandt and	d Gisela D. Juengling (now know	as Gisela D. Brandt) as joint tenants	
	i State of Illinois	all right, title, interest,	
claim or demand whatsoever they may ha	we acquired in, through or by a c	ertain Mortgage, bearing date the	
	, and recorded in the Record		
the State of Illinois, as Document No. 99462026	, to the premises th	nerein described, situated in the County of	
Cook State of Illinois, as follows:			
Lot 1 (except the South 7 feet thereof) in Westerla Township 42, Range 13, East of the Third Princip	awn, a subdivision of Lois 5 through oal Meridian, in Cook County, 1117	ugh 12 in County Clerk's Division of Section 33, inois.	
	. I familiared attack on gamers	ota 9 17 21 cheet	
NOTE : If additional space is retogether with all the appurtenances and privileges	thereunto belonging or appertain	ing.	
Permanent Index Number(s): 05-33-415-005			
Property Address: 2709 Lincolnwood Dr., Evans	ston, IL 60201	0	
DATED this 29th day of July	,2 <u>002</u> .	9/5;	
<b>FOR THE PROTEC</b>	TION		
OF THE OWNER,		(SEAL)	
RELEASE SHALL		le, Treasurer	
THE START OF THE S			
FILED WITH IT	DED		
COUNTY RECOR		(07.17)	
IN WHOSE OFFI	ICE	(SEAL)	
THE MORTGAGE	E OR	·	
DEED OF TRUS			
WAS FILED.	<b> </b>	O In N	
		(2)	

## STATE OF ILLINOIS UNOFFICIAL COPY SS STATE OF ILLINOIS UNOFFICIAL COPY SS STATE OF ILLINOIS UNOFFICIAL COPY STATE OF ILLINOIS UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do HEREBY CERTIFY
THAT Martin J. Ashpole
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed,
sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes
therin set fourth, including the releases and waiver of the right of homestead.
Given under my hand and notarial seal, this 29th day of July , 2002    Live of July
GERALYN M. MCFADDEN NOTARY PUBLIC, STATE/OF ILLINOIS MY COMMISSION EXPIRES 11/12/2003
"OFFICIAL S.E A.L" GERALYN M. MCFADDEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/12/2003  IMPRESS SEAL HERE  NAME AND ADDRESS OF PREPARER
IMPRESS SEAL HERE  NAME AND ADDRESS OF PREPARER