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WARRANTY DEED TENANCY BY THE ENTIRETY

8825/0158 19 005 Page 1 of 2002-08-08 10:38:09

Cook County Recorder

25.50

MAIL TO:

John O'Brien

Attorney at Law

2340 S. Arlington Heights Rd., #400

Arlington Heights: II., 60005

NAME & ADDRESS OF TAXPAYER COOK COUNTY

Hans and Lori Hansen 2122 E. St. James.

RECORDER

Arlington Heights 11, 60004

€UGENE "GENE" MOORE **ROLLING MEADOWS**

GRANTOR(S), Seymour Frumkin and Joanne Frumkin of 2122 E. St. James, Arlington Heights, in the County of Cook, in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Hans Hansen and Lori Hansen, husband and wife, of 216 N. Brighton, Arlington Heights, II., not as JOINT TENANTS, OR TENANTS IN COMMON, but as TENANTS BY THE TINTIRETY, the following described real estate:

See Attached Legal Description

Permanent Index No: 03-28-303-035

County C Property Address: 2122 E. St. James, Arlington Heights, II., 65054

SUBJECT TO: (1) General real estate taxes for the year 2001, and subsequent years. (2) Covenants, conditions and restrictions of record; hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as JOINT TENANTS, or TENANTS IN COMMON, but as TENANTS BY

THE ENTIRETY.

DATED this

day of August, 2002.

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STATE OF II. COUNTY OF Cook

Official of ai Larry Siegel Notary Public State of his oils My Commission Expires 10/01/07 The foregoing instrument was acknowledged before me this Aug. 1, 2002 by Seymour Frumkin and Joanne Frumkin.

Notary Public

My Commission Expires:

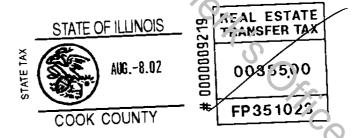
COUNTY - ILLINOIS TRANSFER STANPS

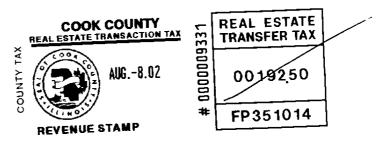
Exempt Under Provision of

Prepared by:

Paragraph ____ Section 4
Real Estate Transfer Act
Date:

Larry Siegei, Attorney 750 Lake Cook Ko., #350 Buffalo Grove, II., 50089





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PROPERTY ADDRESS: 2122 EAST ST. JAMES ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 4 IN NINARDI'S RESUBDIVISION OF PART OF WOLFF'S SUBDIVISION OF THE EAST 5 ACRES OF THE EAST 20 ACRES OF THE NE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3-03-County Clarks Office

PERMANENT INDEX NO.: 03-28-303-035