

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEW LENOX STATE BANK, AS TRUSTEE U/T/A DATED 2/19/90 AND KNOWN AS TRUST #1337 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of JANUARY, A.D. 1999, and recorded MARCH 10, 1999 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 99227966, and a certain Assignment of Rents bearing date the day of , A.D. and recorded in the Recorder's office of County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 21 IN WESTERN BUILDERS INDIAN VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 12, 1975 AS DOCUMENT #23018324, IN COOK COUNTY, ILLINOIS.

PIN Number: 18-19-211-018
Loan Number: 5498

Property Address: 6477 THUNDERBIRD DRIVE
INDIAN HEAD PARK, IL 23018324

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 9TH day of JULY, A.D. 2002.

By: [Signature]
RONALD MEYER, Vice President

Attest: [Signature]
CYNTHIA DAVIS, Authorized Signer

[Handwritten initials]

