UNOFFICIAL COP 20870734
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Recording Requested By: Washington Mutual Bank FA

2002-08-08 10:53:37

Cook County Recorder

23.50

When Recorded Return To:

Washington Mutual

Attn.: Release Department

PO Box 8139

Vernon Hills, IL 60061-9946



## SATISFACTION



Vernon Hills - 908 - Washington Mir/Lur 1 #:5944105393 "Wright" Lender ID:270/057188203 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LCANS. INC. F/K/A PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES WRIGHT AND JUDITH WRIGHT, HIS WIFE Original Mortgagee: MIDWEST FUNDING COLPANATION AN ILLINOIS CORPORATION Dated: 10/27/1999 and Recorded 11/01/1399 as Instrument No. 09023605 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

THE WEST 46 FEET OF LOT 1, THE WEST 46 FEET OF LOT 2, THE WEST 46 FEET OF LOT 3 AND THE WEST 46 FEET OF 10T 4 IN BLOCK 40 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUPCIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NOFTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #: 12-21-302-112

Assessor's/Tax ID No.: 12-21-302-112

Property Address: 10209 W. ADDISON ST, FRANKLIN PARK, IL, 6013

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual Home Loans, Inc. as a result of merger.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of America On July 09, 2002

SHERRY A. ROSNER , ASST. VICE

PRESIDENT

DHH-20020709-0039 ILCOOK COOK IL BAT: 897851 KXILSOM1

572 SMIKE

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## **UNOFFICIAL COPY**

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STATE OF Illinois COUNTY OF Lake

ON July 09, 2002, before me, JASON BLACK, a Notary Public in and for the County of Lake County, State of Illinois, personally appeared Sherry A. Rosner , Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ASON BLACK

Notary Expires: 10/25/2005 #545773

OFFICIAL SEAL JASON BLACK Notary Public - State of Illinois My Commission Expires Oct 25, 2005

Prepared By: Joy S. Clary 75 %. Fairway Dr. Vernon Hills, IL 60061 Ph. No.: 847-549-2873 IY L
193 KXIII.

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COUNTY COOK
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