

UNOFFICIAL COPY

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99/5/05 41 001 Page 1 of 2
2002-08-08 11:16:43
Cook County Recorder 23.50

Prepared By ~~and Return To:~~

M. Henderson

Carpe Diem Solutions, Inc.
5605 Riggins Court, #270
Reno, NV 89502



0020870869

Loan No: 114620 / VONDERHEIDE

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

CARPE DIEM SOLUTIONS, INC (A Nevada Corporation)

all beneficial interest under that certain Mortgage dated THURSDAY MAY 7, 1998
executed by JOHN H VONDERHEIDE AND MARY C VONDERHEIDE,

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded MAY 22, 1998 as
Document Number 98430759 in book 7637 page 0132, of official records of COOK county, Illinois,
describing land stated in said county therein as:

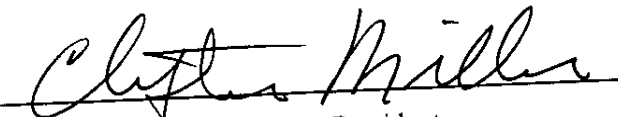
Legal Description as Per Recorded Mortgage

PRE IN : NONE / 9-33-107-029

Address of Premise: 8024 S LOCKWOOD AVE, BURBANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIDELITY FEDERAL BANK, FSB

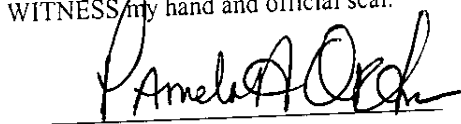

By: Clifton Miller, Sr. Vice President

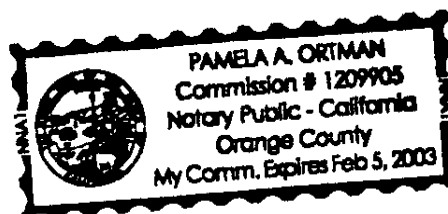
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, June 17, 2002, before me, Pamela A. Ortman, Notary Public,
personally appeared, Clifton Miller, Sr. Vice President, personally known
to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.





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JHC

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Property of Cook County Clerk's Office

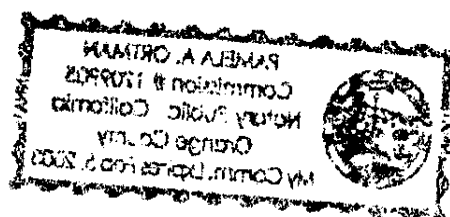


EXHIBIT 'A'

0020870869

Page 2 of 2

LOT 203 OF FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST ½ OF THE EAST 2/3 OF SAID 60 ACRES AS PER PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NUMBER 12750971, IN COOK COUNTY, ILLINOIS.

When Recorded Mail To:
First American Title Insurance
3355 Michelson Way, Suite 750
Irvine, CA 92612
Attn: Robert Sellers

111 78430759

Cook County Clerk's Office