

UNOFFICIAL COPY

0020871221

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2002-08-08 11:13:09
Cook County Recorder 23.50

Prepared By:

707 LAKE COOK ROAD-SUITE 102
DEERFIELD, ILLINOIS 60015

and When Recorded Mail To



0020871221

CONCORD MORTGAGE, INC.

707 LAKE COOK ROAD-SUITE 102
DEERFIELD
ILLINOIS 60015

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0738968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 44701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 2002**
executed by

YURIY DUBINSKIY, Unmarried
Soliz Lagun, Unmarried

to **CONCORD MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **707 LAKE COOK ROAD-SUITE 102**
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. _____

_____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1168 MIDDLEBURY A2, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CONCORD MORTGAGE, INC.

On **AUGUST 5, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Tany Lagun*
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public *Lauren Marks*



County, _____
My Commission Expires *3/23/04*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0020871220

EXHIBIT "A"

PARCEL 1: UNIT 1-19-12-L-A-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL EMRIDAIN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-19-32, L-A-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-03-100-054-1402

COMMONLY KNOWN AS: 1168 MIDDLEBURY UNIT A2
WHEELING, IL 60090

Property of Cook County Clerk's Office