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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020871334

9904/0267 18 001 Page 1 of 3
2002-08-08 11:47:08
Cook County Recorder 25.00



0020871334

Loan No. 00000009891279359

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Matthew F. Duffy And Meggan F. Duffy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 1, 1999, and recorded on July 14, 1999, in Document 99671094 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

DOC. # 99671093

PIN # ~~NOT AVAILABLE~~ SEE ATTACHED LEGAL

20-06-405-001-000 / 20-06-405-002-000 / 20-06-405-003-000 / 20-06-405-004-000 together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1214 WEST WEBSTER, CHICAGO, IL, 60614-3170

Witness my hand and seal March, 13, 2002.

CHASE MANHATTAN BANK USA, N.A.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

Robyne Parks
Vice President



BOX 333-CT

017
Abstract
NO
CC
DB
02/13/02
07974277

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NOV 2008

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LEGAL DESCRIPTION:

UNIT 4E IN THE 1214 WEST WEBSTER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 26 AND 27 IN THE SUBDIVISION OF BLOCK 8 OF GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89459916 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Din: 20-06-405-001+0000
20-06-405-002-0000
20-06-405-003-0000
20-06-405-004-0000

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Shonda Cole
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000009891279359

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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