2002-08-08 11:23:27

Cook County Recorder



LOAN NO. 722.4597 PIN# 19-14-115-05°-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

FILADELFA MAZARI, A SPINSTER, AND ARTURO MAZARI AND ROCIO MAZARI, HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 6, 1993 RECORDED ON OCTOBER 8, 1993 IN "HE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 93810835 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEFEUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCECCOR BY MERGER TO ST. PAUL 8TH DAY OF MARCH, 2002.

ATTEST:

ANGE**LL**A H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.S.P. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS. A VINGS BANK

BETSY S. EVERHART AUTHORIZED SIGNER

ON THIS 8THDAY OF MARCH, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEM LEVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC:

COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

UNOFFICIAL COPY

Market M. Wasnek (Assy)
4535 S. Kesnickul.
evings, we 6632

LOAN NO. 7224397 FC LEGAL DESCRIPTION:

LOTS 23 AND 24 IN BLCCV. 16 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBIDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF (141). THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address(es) of Real Estate:

2650 WEST 57TH STREET, CHICAGO, IL 60629

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602