NOFFICIAL COPY Prepared By: 1ST ADVANTAGE MURTBAGE, L.L.C. 55 W. 22ND STREET-SUITE 300 0020871996 LOMBARD, ILLINOIS 60148 9904/0331 18 001 Page 1 of 2002-08-08 12:15:59 Cook County Recorder 25.50 and When Recorded Mail 1ST ADVANTAGE MORTGAGE, L.L.C. 55 W. 22ND STREET-SUITE 300 LOMBARD ILLINOIS 60148 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1723754 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, FSB 155 NORTH LAKE AVENUE, PASADENA, CALIFORNIA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2002 MAJA MALLEK, MARRIED TO ROBERT J. MALLEK to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 55 W. 22ND STRIET-SUITE 300 LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , as Document No. , pag ¿(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 433 N. WELLS STREET, UNIT #202, CHICAGO, ILLINOIS 60610 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 1ST ADVANTAGE MERIGAGE STATE OF ILLINOIS **COUNTY OF** DUPAGE JULY 25, 2002 before On (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: COURTNEY GROSS COURTNEY GROSS Its: WAREHOUSE MANAGER known to me to be the WAREHOUSE MANAGER and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

ICOR TITLE INSURANCE

Directors and that he/she acknowledges said instrument to

DUPAGE County,

06/10/03

be the free act and deed of said corporation.

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

48699 TITLE

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

6.1

Property of Cook County Clark's Office

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

KIDEK - FECYT DESCHILLION

1153124

36672802

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000486932 CH

STREET ADDRESS: 433 N. WELLS UNIT #202 & P-23, P-24
CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-09-252-006-0000

LEGAL DESCRIPTION:

UNIT NUMBER 202 AND UNIT NUMBERS P-23 AND P-24 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 23-11/24 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER COCI191247; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

20871996