

UNOFFICIAL COPY

0020872020

9/18/01 54 001 Page 1 of 2

2002-08-08 12:02:23

Cook County Recorder

23.50

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148



0020872020

2020215015T 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNITED COMMUNITY BANK OF Lisle

1026 OGDEN AVENUE, LISLE, ILLINOIS 60532

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 2002
executed by

MARTIN A. PATAKY AND

SHARI K. PATAKY, HUSBAND AND WIFE

0020871496

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1200 MORGAN AVENUE, LA GRANGE PARK, ILLINOIS 60526

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On JULY 20, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PAMELA KRESCH
known to me to be the CLOSING MANAGER
and

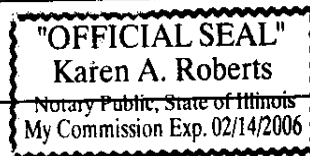
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen A. Roberts

Pamela Kresch
By: PAMELA KRESCH
Its: CLOSING MANAGER

By:
Its:

Witness:



My Commission Expires 2/14/06 DUPAGE County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2P

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Rev. 05/05/97 DPS 049

20827802

15-27-318-024

Property of Cook County Clerk's Office

ILLINOIS
LOT 12 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE
ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
WEST 122.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39
NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAN THEREOF RECORDED MAY 9, 1924 AS DOCUMENT 9408349, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION