

UNOFFICIAL COPY

0020872144

9/24/0125 14 001 Page 1 of 3
2002-08-08 13:47:34
Cook County Recorder 25.50



[Space Above This Line For Recorder's Use]

Corperation Assignment of Real Estate Mortgage

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Principal Residential Mortgage, Inc., a Iowa Corporation -**

in and to that certain Real Estate Mortgage dated **Scott E. Krase, Single Never Married**

all the rights, title and interest of undersigned **July 23, 2002**, executed by

FIRST AMERICAN TITLE

ORDER # 69869
2002

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

20872143

a corporation
and whose principal place

and recorded in Liber _____ page(s)
State of **ILLINOIS**

COOK County Records.
described hereinafter as follows:

SEE ATTACHED

PIN: 14-28-122-017-1130 (AFFECTS UNIT C-115)

**550 West Surf Street #115
CHICAGO, ILLINOIS 60657**

Investor Loan Number: 1860258

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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Unit No. C-115 and Unit P-39 in Commodore/Greenbrier Landmark Condominium, as delineated on a Survey of the following described real estate: Lots 14, 15, and 16 in Block 3 in Le Moynes Subdivision of the South 16 acres of the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County Illinois (excepting therefrom that part of Lots 14, 15, and 16 falling in Surf Street) and Lots 13, 14, 15, and 16 in Block 1 in GE Hubbard's Addition to Chicago in the Southeast 14 of the Northwest 14 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26911238 together with is undivided percentage interest in the common elements Cook County, Illinois.

Property of Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Helen Bulicek
By: Helen Bulicek By:
Its: Asst Secretary Its:

Witness: Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On July 23, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Helen Bulicek

known to me to be the Asst Secretary

and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires: 1-20-04

PREPARED BY: Brenda Hoffmann

OFFICIAL SEAL
BRENDA HOFFMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/20/04

AND WHEN RECORDED MAIL TO:
Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

Send To

Investor Loan Number: 1860258

ITEM 4240L2 (9807)

(Page 2 of 2 pages)

GREATLAND
To Order Call: 1-800-530-9393 Fax 616-791-1131

0020872144 Page 3 of 3