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Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MOPIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00029771202005N

DOC 1D #000251112020	
	KNOW ALL MEN BY THESE PRESENTS
the County of Ventura and	oans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of State of California for and in consideration of one dollar, and for other good and valuable whereof is hereby acknowledged, do ocreby remise, release, convey and quit-claim unto:  MARGARET M BRICKER
	P.I.N. 19322320200000
Property	8217 S. MAYFIELD
Address	BURBANK, IL 60459
heir, legal representatives a	and assigns, all the right, title interest, claim, or demand who coeyer it may have acquired
in, through, or by a certain	mortgage bearing the date 07/25/1996 and recorded in the Recorder's Office of Cook
county, in the State of Illin	ois in Book $N/A$ of Official Records Page $N/A$ as Document Number $06584821$ , to the as situated in the County of Cook, State of Illinois as follows, to w t:
premises therein described	LEGAL DESCRIPTION.
together with all the appur	LEGAL DESCRIPTION. tenances and privileges thereunto belong or appertaining.
WITNESS my hand this 0	9 day of July, 2002.
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation) D.B.A America's Wholesale
	Lender
	The state of the s
	Rene Rosales Assistant Secretary
	Assistant Secretary

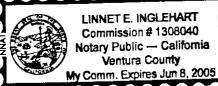
## UNOFFICIAL COPY

Property of Coot County Clert's Office

STATE OF CALIFORN'A	)
	)
COUNTY OF VENTURA	)

I, Linnet E. Inglehart a notary public in and to: the said County, in the state aforesaid, DO HEREBY CERTIFY that Rene Rosales, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this dev in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of Jul 2, 2002.



Commission expires 06/08/2005 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARGARET M BRICKER 8217 MAYFIELD AVE IL 60459 BURBANK

Linnet E. Ingle art Notary public

lehart

Countrywide Home Loans, Inc Desiree Pore Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

LEGAL DESCRIPTION

THE WEST 168 FEET AS MEASURED FROM THE NORTH LINE THEREOF (EXCEPT THE NORTH 150 FEET THEREOF) AND (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) OF THAT PART OF THE SOUTH 3/8 OF LOT 7 LYING NORTHWESTERLY OF THE CENTER LINE OF STATE LINE ROAD IN ASSESSORS SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 32,
1, IN COOL

SMD-2 BYPASS RCD RL

CONTROL

CO THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-32-232-020

CMD-1 END OF JOB