UNOFFICIAL C 9910/0148 54 001 Page 1 of

2002-08-08 15:54:19

COMM. #130 (203
Notary Public-Caufornia
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19462778



The undersigned certifies that it is the present owner of a mortgage made by MAHBUBUL CHOWDHURY & RUZINA CHOWDHURY to BANK ONE, N.A.

bearing the date 06/12,00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00441464 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:9471 SUMAC RD

PIN# 09-15-107-054

DESPLAINES, IL 60016

dated 06/22/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 06/22/02
by Chris Jones the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

20-

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

 $00\overline{4}41461$

Exhibit A

Legal Description

20872454

Loan # 10186088 Borrower: Chowdhury

· Property: 9471 Sumac Road, Unit A

DesPlaines, IL 60016-3895

PARCEL ONE

THE WEST 48 37 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF THE NORTH 82.25 FEET AS LEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE BEING A SUBDIVISION OF P'RT OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, 10 WISHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO

THE NORTH 12.0 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE, (EXCEPTING THERE FROM THAT PART CONVEYED IN A DEED RECORDED AS 97380888 AND DESCRIBED AS THE EAST 17 FEET OF THE EAST 35 FEET OF LOTS 1 THROUGH 13, BOTH INCLUSIVE) TAKEN AS A TRACT IN 1ST APTION TO HILLARY LANE AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL THREE

EASEMENTS APPURTENANT FOR INGRESS AND EGRESS IC? THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED NOVLMER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NUMBER 19298905 AND AS CREATED BY DEED FROM PIONEER TRUST AND SAVINGS BANK, DATED SEPTEMBER 1, 1964 KNOWN AS TRUST NUMBER 14664 TO FRED BENFORD DATED SEPTEMBER 1, 1971 AS DOCUMENT NUMBER 21724640 IN COOK COUNTY, ILLINOIS.

