

UNOFFICIAL COPY

0020602450

1078/0252 50 001 Page 1 of 2
2002-05-29 11:58:49
Cook County Recorder 43.00

When recorded mail to:
Accunetmortgage.com LLC
13000 W. Silver Spring Dr.
Butler, WI 53007



0020872585

Space Above This Line For Recording Data

Parcel Tax ID #: 05-20-205-010-0000
This form was prepared by , accunetmortgage.com LLC
Address: 13000 W. Silver Spring Dr.
Butler, WI 53007
Tel. No: (877) 299-9797

0020775558

9389/0311 32 001 Page 1 of 3
2002-07-16 12:45:20
Cook County Recorder 47.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53007, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation organized under the laws of California (herein "Assignee"), whose address is 450 American Street, Simi Valley, CA 93065, a certain Mortgage dated 5/24/2002, made and executed by Michael F Mullins & Sherri A Mullins, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

(3)

This assignment is being re-recorded to correct the Lot number.

2P

~~Lot 7 in Block 3 in The Provident Mutual Land Association Subdivision of Blocks 7 to 12, both inclusive, 28 to 33, both inclusive, 54 to 59, both inclusive, in the Village of Winnetka, being a Subdivision of the West 1/2 of the Northeast 1/4 of Section 20, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.~~

CE
3
B

This assignment is again being re-recorded to reflect the correct mortgage re-recording number.

0020775572

~~0020775557~~

Such Mortgage having been given to secure payment of \$150,000 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. 20602449, at page (or as No. 20602449) of the County Records of Cook County, Wisconsin, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

20602449

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9917/0235 45 001 Page 1 of 3
2002-08-08 15:17:24
Cook County Recorder 47.00

B4343

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S
19/11/88
CENTENNIAL TITLE INCORPORATED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9/25/2011

10/10/2011

UNOFFICIAL COPY

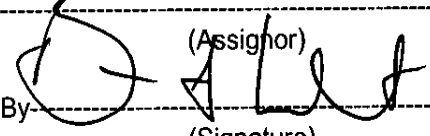
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/24/2002.

accunetmortgage.com LLC, a WI
Limited Liability Co

Witness (Print Name)

(Assignor)

Witness (Print Name)

By: 
(Signature)

Attest (Print name)

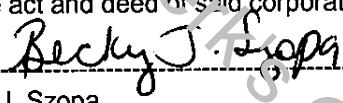
Brian Wickert
President

Seal:

-----Space Below This Line Reserved for Acknowledgment-----

STATE OF WISCONSIN
COUNTY OF Waukesha

On 5/24/2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Wickert known to me to be the President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Becky J. Szopa
Notary Public
My Commission Expires 9/8/2002

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)

20602450
20050430

20872585



UNOFFICIAL COPY

Property of Cook County Clerk's Office





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001911188 GR
STREET ADDRESS: 948 SPRUCE ST.
CITY: WINNETKA COUNTY: COOK
TAX NUMBER: 05-20-205-010-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 3 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, BOTH INCLUSIVE, 28 TO TO 33, BOTH INCLUSIVE, 54 TO 59, BOTH INCLUSIVE, IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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