UNOFFICIAL COP

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9907/0219 52 001 Page 1 of 2002-08-08 15:07:51 Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORFGAGE OR TRUST DEED BY CORPORATION

Doc ID #00064595852005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Sunday Country No. Country
That Countrywide Home Loans, Inc. (fka Countrywide Fun ing Corporation) D.B.A America's Wholesale Lender of the Country of Ventura and State of California for and in on wide with the Country of Ventura and State of California for and in on wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and in one wide with the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for and the Country of Ventura and State of California for a Country of Ventura and State of California for a Cal
Total to the total is hereby acknowledged do bet by remine release
Name(s)

MATTHEW KURTYKA MARTHA KURTYKA P.l.N. 04113010250000 Property 951 WILDWOOD NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatso ever it may have acquired in, through, or by a certain mortgage bearing the date 11/22/1995 and recorded in the Record 7's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 5849419, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A. SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

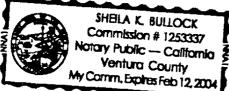
Roxanne Lopez Assistant Secretary

STATE OF	CALIFORNIA
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COUNTY OF VENTURA

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the view and purposes therein set forth.

Given under my hand and official seal, this 25 day of June, 2002.



Commission expires 02/12/2004

Sheila K. Bullock Noiszy public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW KURTYKA 951 WILDWOOD LN NORTHBROOK IL 60062

Countrywide Home Loans, Irroxanne Lopez Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

LOAN POLICY (1992) COMPANY THE INSURANCE COMPANY TO THE Page 3 of 3

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007581360 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2 (EXCEPT THE EASTERLY 5 FEET THEREOF MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF SAID LOT) IN LEE WOODS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

STJ 12/13/95

12:45:01