PREPARED BY: J. MITCHELL UNOFFICIAL CO10372634
PNC BANK NA

PNC BANK, NA

2730 LIBERTY AVENUE PITTSBURGH, PA 15222

Cook County Recorder

2002-08-08 15:44:57

23.50

RECORD & RETURN TO:

PNC BANK, NA 2730 LIBERTY AVENUE PITTSBURGH, PA 15222 0020872634

PROPERTY DESCRIPTION:

8013 LINCOLN AVE SKOKIE IL 60077

PROPERTY ID #: 10-21-414-066

DISCHARGE OF MORTGAGE

A certain Mortgage dated APRIL 11, 2001, was made by DMITRY WEINSTEIN to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0010412001, Book/Record No. --, Page No. -- in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHALGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on July 12, 2002

Witnessed or attested by:

ASSISTANT VICE PRESIDENT

D. JOIVES

VICE PRESIDENT

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY }ss.

I CERTIFY on July 12, 2002, D. JONES personally came before me and this person acknowledged under oath, to my satisfaction, that: (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVENGS BANK, FSB, the corporation named in this document;

(b) this person is the attesting witness to the signing of this document by the proper corporate on cer which an ASSISTANT VICE PRESIDENT of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

(d) this person knows the proper seal of the corporation which was affixed to this document; and

(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on July 12, 2002

ACCOUNT #: 84-3-48108815064 DMJ

Notarial Scal Darlene Jermalowski, Notary Public City of Pittsburgh, Allegheny County My Commission Expires July 22, 2002

Member, Pennsylvania Association of Notaries

Account # 2344425

Order Date: 03/23/2001

Reference: 8815064

Name: **DMITRY WEINSTEIN**

Deed Ref: 98215723/

Index #

Parcel# 10-21-414-066

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

THAT PART OF LOT 1 IN LINCOLN-WARREN RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

You delig

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 62.06 FT; THENCE EASTERLY 40.67 FT. TO A POINT 62.23 FT. SOUTH OF THE NORTH LINE OF SAID LOT 1 AND THE POINT OF BEGINNING THENCE CONTINUING EASTERLY 13.26 FT.; TO A POINT 62.29 FT. SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTHERLY 69.71 FT. TO THE SOUTH LINE OF SAID LOT 1 AT A POINT 54.35 FT. EAST OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE WESTFALY 13.26 FT.; THENCE NORTHERLY 69.77 FT. TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECCEDED IN DOCUMENT NO. Clart's Office 98215723, OF THE COOK COUNTY, ILLINOIS RECORDS.