

UNOFFICIAL COPY

0020872635

001/1142 31 001 Page 1 of 2

2002-08-08 15:45:37

Cook County Recorder 23.50

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:008634156 "Long" Lender ID:1128188201/ Cook, Illinois 12/031: 23.50  
Received Date: 06/17/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. SUCESSOR BY MERGER FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDDIE D. LONG JR. AND NEELEY H. LONG HIS WIFE AND GRADY HAWKINS AND THELMA HAWKINS HIS WIFE AND RUTH KELLEY SPINSTER (CO-MORTGAGORS),  
Original Mortgagee: MODERN AMERICAN MORTGAGE CORPORATION  
Dated: 10/20/1972 and Recorded 10/24/1972 as Instrument No. 22095838  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 28 IN DEWEY'S SUBDIVISION OF THE NORTH 475 FEET OF BLOCK 58  
IN DEWEY AND VANCES SUBDIVISION IN THE SOUTH HALF OF SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 20304290050000  
Property Address: 7815 S Winchester, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. sucessor by merger  
First Commercial Mortgage Company  
On July 09, 2002

By:   
WILLIE MARTIN-BERRY, PAID IN FULL  
SUPERVISOR

5-4  
P-3  
M-Y

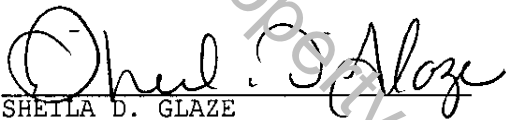
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Page Satisfaction

STATE OF Alabama  
COUNTY OF Elmore

ON 7/9/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20020709-0066 ILCOOK COOK IL BAT: 915983/008634156 KXILSOM

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