

UNOFFICIAL COPY 0020872982

8839/0045 83 003 Page 1 of 3
2002-08-09 11:11:12
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DAVID O'TOOLE
UNIT 3
CHICAGO, IL 60615

SATISFACTION OF MORTGAGE

Loan #: 0071045074 LPS #: 638998 Bin #: 08-01-02DT



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/12/99 made
and executed by DAVID O'TOOLE and CELIZA P BRAGANCA, JOINT TENANTS to secure
payment of the principal sum of \$119200 Dollars and interest to GE CAPITAL
MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded:
11/16/99 as Instrument #: 09075988 in Book --- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

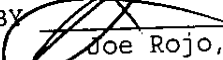
Tax ID No.: 20-12-111-024-1006

Property Address: 1635 E 53RD ST UNIT 3, CHICAGO, IL 60615.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 01, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

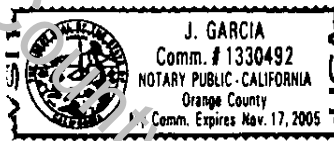
BY 
Joe Rojo, Vice President

STATE OF CA
COUNTY OF Orange

ON August 01, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 682178
8/13/02

8/18/02

Property of Clerk's Office

EXHIBIT A

Loan#: 0071045074 LPS#: 638998 Bin #: 08-01-02DT



LOTS 16,17, AND 18 (EXCEPT THE EAST 16 FEET OF SAID LOTS) IN BLOCK 34 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office